TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BL

STATE OF SOUTH CAROLINA GREENVILLE COUNTY



MAR 12 4 of Mandin All Men by These Presents:

in the State aforesaid,

That I, Harold B. Barbare CLLE FARMSWORD in consideration of the sum of Seven Hundred THIFty-Nine and No/100 - -

DOLLARS,

and assumption of Mortgage hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

, yn LE CO. S.

Thomas K. Norris and Geneva H. Norris, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 13 on Map #6 of property of Talmer Cordell, recorded in the R.M.C. Office for Greenville County in Plat Book Z, at page 151, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Bel Aire Drive, at the joint front corner of Lots Nos. 13 and 14, and running thence with line of Lot No. 14, N. 45-11 E. 193 feet to an iron pin; thence S. 40-20 E. 63 feet to an iron pin, joint rear corner of Lots Nos. 12 and 13; thence with line of Lot No. 12, S. 41-31 W. 175.7 feet to an iron pin on Bel Aire Drive; thence with said Drive, N. 54-48 W. 75 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 530, at page 528.

Grantee to pay 1956 taxes.

As a further consideration for the within conveyance, the Grantees assume and agree to pay a balance of \$7,411.73 due on a Mortgage covering the above property held by Fidelity Federal Savings & Loan Association and recorded in the R.M.C. Office for Greenville County in Mortgage Book 646, at page 417.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawring claiming of to claim the same of any part	mereor.		
Witness the grantor's(s') hand and seal this	12th day of	March	in the year
of our Lord One Thousand Nine Hundred and fifty-s	ix. 1/	RR	
· ·	Janaca	A Gar	Oac(Seal)
Signed, Sealed and Delivered in the Presence of			(Seal)
Gra F. Willes			` '
grova or premier	}		(Seal)
Belgad homann fr			(Seal)
]		(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Obera F. Mitchell

Harold B. Barbare and made oath that s he saw the within named grantor(s) sign, seal and a B written deed, and that she, with Belton O. Thomason, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to	o before me this		
dav of	March	, A	D. 19_56.
Self	March	aoon 1	(Seal)
(). .	Notary Pu	ublic for Sou	th Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County I, Relton O. Thomason, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Dolly M. Barbare Harold B. Barbare

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas K. Norris and Geneva H. Norris, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th _, A. D./ 19_<u>*5*6</u>• Mondon Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$__ _19_56, at 4:07 P:M. M. No. #6539 Recorded this 12th day of March